APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | DIVINE MERCY SCHOOL MAVAI ROAD ORAI JALAUN UP | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132467 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70614 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DIVINE MERCY SCHOOL MAVAI ROAD ORAI JALAUN - 285001 | |
| 5 | PRINCIPAL NAME | Fr. ALA RAMESH | |
| 6 | PRINCIPAL QUALIFICATION | M.A., M,ED. | |
| 7 | SCHOOL EMAIL ID | divinemercyorai@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9889367055 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx | |

| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx |

| 2 | ANNUAL ACADEMIC CALENDER | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.divinemercyorai.org/Mandatory-Public-Disclosure.aspx |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------|
| 1 | PRINCIPAL | Fr ALA RAMESH |
| 2 | TOTAL NO. OF TEACHERS | 32 |
| | PGT | 12 |
| | TGT | 13 |
| | PRT | 07 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2023 | 90 | 90 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10349 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 28 & 53 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 106 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 29 | |
| 6 | NO. OF BOYS TOILETS | 25 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=v1BErCa6Zpc | |